

## **Women 's Thursday Bible Class- Larger Catechism - 2021**

### **#4 Lesson**

Wrap up thoughts from last week on Q.&A. 134-139 Commandments 6&7.

#### **Q.and A. 140- 8th Commandment**

Moral principle - preservation of **private property**

Broad definition- our 'stuff', includes time, our person, good name , but also gifts God given, graces, resources - so property rights',stewardship, general ownership .

Does the Bible sanction private ownership?

#### **Q.and A. 141- duties required. Read SC # 74**

Psalm 15

Eph. 4:28

Zechariah 7:9-10 and 8:16-17

Speaks to responsibility- punctuality, frugality,

I Tim. 6:17-19 - diligence, generosity

#### **Q. And A. 142 - sins forbidden. Read SC #75**

Our stuff or our neighbor's "stuff" - all God's stuff

Mal. 3: 8 - robbing God of what belongs to Him

Time we give to God...

What are the common sins which are obviously forbidden by the 8th Commandment?

Theft, extortion robbery, burglary, larceny, embezzlement, receiving stolen goods, using or tolerating unjust weights and measures, violating patent or copyright

Usury - charging exorbitant interest

What are some least recognized forms of dishonesty?

Modern advertising

Using information belonging to someone else ( research)

Identity theft.....

Bribes I Sam. 8:3 , Prov. 7:7

#### **Q. And A. 143 - 9th Commandment**

Moral principle - the principle of **sanctity of truth and honesty**

#### **Q. And A. 144- duties required. SC #77**

God does not lie. So basic to trust.

Zechariah 8:16-17

Prov. 6:16-19

Again **Ps. 15**

Also look at **Ps. 101** - a king's high ideal of integrity

Phil. 4:8

Eph. 4:25

Prov. 19: 1,5,9

**Q. And A. 145 - sins forbidden SC#78**

I Kings 21:9-14. Connection with several commandments

Hab. 1:4

Ps. 52:1-4

Ps. 12:3-4

What is pragmatism?

Where is our culture in its perspective of truth?

What are obvious sins?

What are less obvious sins? Silence

What is the essential nature of a lie? ( Vos) the intention to **deceive** a person(s)

There is so much here, we will proceed as we are able!

Let's close by looking at Eph. 4:25-5:5, looking at the positive and negative side of the exhortations

**Next week:** Q. And A. 146-148 to finish the Moral Law. Then 150 -152.